



**Seventh Sunday of Easter**

**May 12<sup>th</sup>, 2024**

8:00 a.m. Said Eucharist

10:00 a.m. Choral Eucharist

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***“Come and See”***

***Incumbent: The Rev. Canon Lisa Newland***

***Honorary Assistant: Captain The Rev. Greg Bailey***

Music Director: Gary Heard

Lay Reader: Jane Smith

First Reader: Sheila Williams

Second Reader: Cheryl Nurse

Chalice Bearer: James Wood

*The sacred land on which we gather is the traditional territory of the Wendat, the Anishnaabe, the Haudenosaunee, and the Mississaugas of Scugog. We would also like to acknowledge the Chippewas of Georgina Island First Nation as our closest First Nation community. The treaties that were signed for this particular parcel of land are collectively referred to as the Williams Treaties of 1923. We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and work in this community and we commit ourselves to the work of reconciliation with Indigenous Peoples.*

**SEVENTH SUNDAY OF EASTER**  
**8:00AM HOLY EUCHARIST (BAS)**

*We welcome you to Christ Church Stouffville. We follow the Order of Service in the green **Book of Alternative Services**, found in the pew, beginning on p. 230. We are mask-friendly and encourage everyone to practice good hand hygiene. Thank you!*

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# SEVENTH SUNDAY OF EASTER

## 10:00AM CHORAL EUCHARIST

*Welcome to Christ Church Stouffville. The service is printed here with the exception of hymns which are found in the Blue Book of Common Praise. A children's bulletin is available from the greeters. We are mask-friendly and encourage everyone to practice good hand hygiene. Thank you!*

### THE GATHERING OF THE COMMUNITY

Prelude

**Processional Hymn:** #247 Hail the Day That Sees Him Rise

*Please remain standing. The celebrant greets the community.*

Celebrant: Alleluia! Christ is risen.

**All: The Lord is risen indeed. Alleluia!**

Celebrant: May his grace and peace be with you.

**All: May he fill our hearts with joy.**

Celebrant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Glory to God (sung from #365)**

**Glory to God on high, and peace to all on earth. We worship you, we give you thanks, our heavenly King. We give you praise, almighty God and Father blessed in glory bright. Our Saviour, Jesus Christ, the Father's only son, the sacrificial Lamb, who saves the world from sin, have mercy Lord. Beside the Father's hand enthroned, now hear our prayer. You only are the Lord. You only are most high. You only are the holy one, Lord Jesus Christ. And now you reign with Father and with Spirit one in glorious light.**

**COLLECT OF THE DAY** *(please remain standing)*

Celebrant: Almighty God, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven. Mercifully give us faith to know that, as he promised, he abides with us on earth to the end of time; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Children and youth who wish to attend Sunday School are welcome to go at this time.*

## THE PROCLAMATION OF THE WORD

### First Lesson: A Reading from the Book of Acts (1:15-17, 21-26)

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus - for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us - one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader: The Word of the Lord.

**All: Thanks be to God.**

**Psalm 1 – *The refrain is sung as below and where indicated in bold.***



Hap - py are they who — trust in God.

Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful! Their delight is in your law O God, and they meditate on it day and night.

**Happy are they who trust in God.**

They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

**Happy are they who trust in God.**

It is not so with the wicked; they are like chaff which the wind blows away. Therefore the wicked shall not stand upright when judgement comes, nor the sinner in the council of the righteous. For God knows the way of the righteous, but the way of the wicked is doomed.

**Happy are they who trust in God.**

## **Second Lesson: A Reading from the First Letter of John (5:9-13)**

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader: The Word of the Lord.

**All: Thanks be to God.**

**Gospel Acclamation: Halle, Halle, Hallelujah!** (*trad. Caribbean melody*)

**Halle, halle, hallelujah! Halle, halle, hallelujah! Halle, halle, hallelujah! Hallelujah! Hallelujah! (x3)**

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

**All: Glory to you, Lord Jesus Christ.**

Jesus said, "Father, I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you

have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth." (John 17:6-19)

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

**Gospel Acclamation: Halle, Halle, Hallelujah!** (*trad. Caribbean melody*)

**Halle, halle, hallelujah! Halle, halle, hallelujah! Halle, halle, hallelujah! Hallelujah! Hallelujah!**

**Sermon:** The Rev. Canon Lisa Newland

**The Nicene Creed** (*Please stand*)

Celebrant: Let us confess our faith, as we say,

**All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the people** (*Please stand, sit or kneel as you prefer and are able.*)

Litanist: Let us pray with confidence to the Lord, saying, "Lord hear our prayer."

In our World Cycle of Prayer we pray for The Anglican Church of Burundi.

In our Diocesan Cycle of Prayer we pray for The Diocese of Jerusalem.

In our Deanery Cycle of Prayer we pray for St. Christopher, Richmond Hill, The Rev. Canon Dr. Philip Der, Incumbent, Pastor Melvin Tai, Associate Lay Pastor.

Litanist: O Lord, guard and direct your Church in the way of unity, service, and praise.

**People: Lord, hear our prayer.**

Litanist: Give to all nations an awareness of the unity of the human family.

**People: Lord, hear our prayer.**

Litanist: Cleanse our hearts of prejudice and selfishness, and inspire us to hunger and thirst for what is right.

**People: Lord, hear our prayer.**

Litanist: Teach us to use your creation for your greater praise, that all may share the good things you provide.

**People: Lord, hear our prayer.**

Litanist: Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind.

**People: Lord, hear our prayer.**

Litanist: Set free all who are bound by fear and despair.

**People: Lord, hear our prayer.**

Litanist: Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.

**People: Lord, hear our prayer.**

### **CONFESSION AND ABSOLUTION**

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence for reflection is kept*

Celebrant: Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

**The Peace** *(Please stand)*

Celebrant: The peace of the Lord be always with you.

**All: And also with you.**



## THE CELEBRATION OF THE EUCHARIST

**Offertory Hymn:** #497 Eternal Ruler of the Ceaseless Round

### THE PREPARATION OF THE GIFTS

#### Prayer Over The Gifts

Celebrant: Source of all joy, receive our sacrifice of praise and thanksgiving. Keep us in the love of Christ and bring us to the vision of his glory; through the same Jesus Christ our Lord. **Amen.**

### THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who after his glorious resurrection appeared to his disciples, and in their sight ascended into heaven to prepare a place for us; that where he is, there we might also be, and reign with him in glory. Therefore we praise you with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

**People (#719): Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he

gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**People: we remember his death, we proclaim his resurrection, we await his coming in glory;**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

**People: Amen.**

### **The Lord's Prayer**

Celebrant: And now, as our Saviour Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

### **Breaking of the Bread**

Celebrant: Lord, we died with you on the cross.

**All: Now we are raised to new life.**

Celebrant: We were buried in your tomb.

**All: Now we share in your resurrection.**

Celebrant: Live in us,

**All: that we may live in you.**

Celebrant: The gifts of God for the People of God.

**All: Thanks be to God.**

## **Prayer for Spiritual Communion for Those Worshipping Online**

*I worship and adore you, Lord Jesus Christ, present in the Holy Sacrament and in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, enthroned on the altar, be now enthroned in my heart; may you, present in bread and wine, feed and renew my soul; may you, who give yourself to us again, fill us with grace, and heavenly blessing. Even as I am fed, may my hunger for you and for your reign of justice and peace increase, that I may, with your Spirit, work for that day when your reign shall come on earth as it is in heaven. Amen.*

## **Agnus Dei (Lamb of God) – Hymn book #690**

**All: Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.**

*All baptized persons are welcome to receive Holy Communion at the altar. If you do not wish to receive the bread, simply cross your arms over your chest and a blessing will be provided to you. If you do not wish to receive the wine, touch the base of the cup or cross your arms over your chest to receive it symbolically. We kindly request that you do not dip the bread in the wine. Thank you!*

## **Communion Hymns:**

#508 I Heard the Voice of Jesus Say

#506 Lord of All Hopefulness

**Choir Anthem:** *Glory to the Lamb*

R. Hubbard (b.1961)

## **Prayer after Communion** *(Please stand as you are able)*

Celebrant: Eternal God, may we who share Christ's banquet be one with him as he is one with you. We ask this in the name of Jesus Christ, the risen and ascended Lord. **Amen.**

Celebrant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **ANNOUNCEMENTS**

### **BLESSING**

**Recessional Hymn:** #379 Rejoice, the Lord is King

## **DISMISSAL**

Celebrant: Let us go in peace to love and serve the Lord. Alleluia!

**All: Thanks be to God. Alleluia!**

Postlude

*The flowers on the altar are given to the glory of God by Gail Ranger  
in celebration of Mother's Day.*

*Please join us for Coffee Hour in the Great Hall.*

## **BACKGROUND INFORMATION FROM DR. WALTER DELLER ON THE PSALM**

### Psalm 1

The Psalter opens with a psalm that likely comes from the wisdom traditions of ancient Israel. We find some of the same imagery and language in Jeremiah 17:5-8. The psalm opens with the term *'ashre*, which can mean happy, or rich, or blessed. It is likely the Hebrew equivalent of the Aramiac word Jesus used to begin each of the beatitudes (Matthew 5). Some characterize psalm 1 as the psalm of the "two ways." Our choices can lead us more and more deeply into bad company and actions that destroy others and the web of society (verse 1), or they can lead us into lives of growth and fruitfulness guided by attention to God's teaching (vv. 2-4). The psalm suggests that to make the choice for the evil pathway will lead eventually to the judgement of the community on one's actions. But it also suggests that those who choose that path will find themselves on a road that leads ultimately to destruction (vv. 4-5, 6b). Those who choose to live their lives with God will discover that God chooses to live with them and watch over them (v. 6a).

## **PARISH ANNOUNCEMENTS FOR THE WEEK OF May 12<sup>th</sup>, 2024**

### **THIS WEEK AT CHRIST CHURCH**

**Cross-stitchers**      **Tuesdays @ 1pm**

**Quilters**            **Wednesdays @ 1pm**

**Morning Prayer**      **Thursdays @ 9:30am**

**Bible Study**         **Thursdays @ 10am**

**Choir Practice**      **Thursdays @ 7:30pm**

### **MOTHERS DAY FLOWER THANK YOU**

A big thank you to Gail Ranger for the kind donation of carnations in celebration of Mothers Day!

### **FREE BOOK TABLE**

FREE BOOKS! The two tables in front of the library are full of books that are free for the taking. Have a look and take what you'd like.

### **REGISTRATION IS OPEN – SUMMER VBS!**

Mark your calendars for the Christ Church summer Vacation Bible School for kids ages 3-12y/o happening the mornings of July 8 – 12. The theme is "Scuba: Diving into Friendship with God"! The cost will be \$25 per child for the week. For registration and more info, go to [stouffvilleanglican.ca/summervbs](http://stouffvilleanglican.ca/summervbs)

### **PARKING LOT REPAVING UPDATE**

Last week, the excavation, drainage work, and base coat of asphalt was completed. However, based upon a site inspection this week, there are some areas in the base coat that need to be reworked. As it stands today, the paving company is planning to return next week to complete the work. This estimated time, like many outdoor projects, depends upon the weather. In the meantime, the front lot will remain off limits, which will allow the base coat more time to set. Thank you for your patience and understanding.

### **ACW GATHERING – SATURDAY JUNE 1**

The Toronto Diocesan ACW is inviting all women who'd like to attend to a gathering which is being held at St. James' Anglican Church in Orillia on Saturday June 1<sup>st</sup>. The gathering is from 10am-3pm with desserts and beverages provided, and ask that anyone attending bring their own lunch. If you'd like to register please email [nichollsJuliaa@gmail.com](mailto:nichollsJuliaa@gmail.com) or for more information contact (416) 363-0018 or [acw@toronto.anglican.ca](mailto:acw@toronto.anglican.ca) If you'd like to carpool to the event, please speak with Linda Hadaway or June Dyer.

## **SAVE THE DATE – PARISH BBQ**

Mark your calendars, the parish BBQ is happening on June 9<sup>th</sup> after the service to coincide with the Bishop's visit and confirmation. More info to come!

## **ANNUAL PLANT SALE**

Our plant sale is coming up on May 25<sup>th</sup>. **Lots and lots and lots of plants are needed!** I hope you're potting up plants whenever you're working in your gardens. If you put them in pots a week or so before the sale they'll be strong and healthy by sale day.

Helpers are needed to help price and name the plants, deliver plants from my house to the Church, set up on Friday night and help price the plants from parishioners, and also to work at the sale on Saturday. I've put a sign-up sheet in the Great Hall. Please feel free to call or e-mail me. Gail Wood 416 432-0293 or [gail@woodmail.ca](mailto:gail@woodmail.ca). Take home a flyer and mention the sale to everyone you know. Thanks!

## **MEN OF NOTE SPRING CONCERT**

Once you're finished plant shopping, Christ Church is hosting the Men of Note annual Spring Concert, "**Broadway and Beyond**" on May 25<sup>th</sup> at 2:30pm. Tickets are \$25 for Adults and \$10 for Children ages 10-16. For more information and tickets, go to [menofnote.com/wp/](http://menofnote.com/wp/)

## **2024 CHRIST CHURCH GOLF CLASSIC**

This year's tournament, and supper following the golf, will again be held at Mill Run Golf Club, Highland Course, but a couple of weeks later than last year's date. We were unable to get a Saturday date due to other tournaments and weddings, so the event will be on **Sunday, September 22<sup>nd</sup>**. We will hold the number of golfers to 48 (twelve foursomes) with sequential tee-times starting around 12:30pm. Prices will be the same (or very close) to last year, and non-golfers are cordially invited to join the group for supper in the main ballroom at the clubhouse starting around 6:00pm. Please email Jim or Eleanor Winters for more details: ([jamewint@hotmail.com](mailto:jamewint@hotmail.com) OR [eleanorc22@hotmail.ca](mailto:eleanorc22@hotmail.ca)) Thank you!

## **BUS TRIP – TRAVEL FOR LEARNING SERIES**

Grace Church Markham is inviting everyone who is interested on a bus trip to the Six Nations Mohawk Institute Residential School on Saturday Jun 8<sup>th</sup>, 2024. The Mohawk Institute was established in 1831 for children of the Six Nations Iroquois living on the Grand River. Pupils from other native communities in Ontario attended the school as well.

The bus is departing at 9am from Grace Church at 19 Parkway Ave., Markham. If you are interested in joining this tour, please contact David Franks at 905-715-9997 or contact [office@graceanglican.ca](mailto:office@graceanglican.ca) (905-294-3184).

### **WHITCHURCH-STOUFFVILLE PRAYER BREAKFAST**

Tickets are now available for the Whitchurch-Stouffville Prayer Breakfast on Thursday, May 16<sup>th</sup> at 7am. Come out and start your day with faith and fellowship at Oakview Terrace (13256 Leslie St., Richmond Hill). Tickets are \$25 and can be purchased at Candlelight and Memories in Stouffville or online at [wsprayerbreakfast.com](http://wsprayerbreakfast.com).

### **WAYS TO GIVE TO CHRIST CHURCH**



- Scan this QR code and be directed to our online donation page.
- Interac transfer to [treasurer@stouffvilleanglican.ca](mailto:treasurer@stouffvilleanglican.ca).
- Contact the office to initiate or change your pre-authorized giving arrangements.
- Mail a cheque to the church: 254 Sunset Blvd., Stouffville ON L4A 3R1

## **RECTOR'S CONTACT INFORMATION**

Canon Lisa's Sabbath day is Monday. Canon Lisa's office hours are generally Tuesdays–Fridays at the church. Fridays are a day for sermon preparation. She may be reached through the church office at 905-640-1461 or at 905-640-8393 outside of office hours. You can email Canon Lisa at [lisanewland@stouffvilleanglican.ca](mailto:lisanewland@stouffvilleanglican.ca).

## **CHURCH ASSISTANT'S OFFICE HOURS**

Monday to Friday: 9:00 a.m. – 1:00 p.m.

Email: [admin@stouffvilleanglican.ca](mailto:admin@stouffvilleanglican.ca)

## **PARISH OFFICERS AND MINISTRY LEADERS**

Rector's Warden	Cynthia Paulikot
Peoples' Warden	Wayne Kerr
Deputy Rector's Warden	Reg Callaghan
Deputy Peoples' Warden	Heather Anderson
Treasurer	Charlie Parker
ACW	Glenda Kerr and Wilma Scorrar
Advisory Board	Renée Lindo and Bruce Anderson
Altar Guild	Cynthia Paulikot
Black History Month Committee	Jackie Delfosse and Renée Lindo
Children's Library	Jane Smith
Church School	Kashtin O'Reilly
Communications	Jenna Holloway
Envelope Secretary	Kathryn Goldsmith
Garden Committee	Deborah Waddington
Greeters	Diane Ferguson
Hospitality	Linda Hadaway
International Outreach	Chuck Ormrod
Lay Members to Synod	Jackie Delfosse and Jane Smith
Lay Pastoral Visitors	Anne Simons
Lay Readers/Anointers	Tom Butson
Library	Lynn Cruickshank
Livestreaming	Dan Paulikot
Local Outreach	Cathy Tubb and Lilian Callaghan
Seniors'	Lilian Callaghan
Sidespeople	David Tubb
Welcome	Eleanor Winters and Jim Winters